| No. 300        | FILED DEC 30 1950 THE DIVISION OF HEALTH OF MISSOURI 41956                                                                                                                                           |                                                                                                       |               |                                                                |                                                                      |                                     |                   |                        |                  |  |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|-------------------|------------------------|------------------|--|
| 10.48          | STANDARD CERTIFICATE OF DEATH  State File No                                                                                                                                                         |                                                                                                       |               |                                                                |                                                                      |                                     |                   |                        |                  |  |
| ,              | BIRTH NO                                                                                                                                                                                             |                                                                                                       | REG. D        | 1ST. NO. <u>318</u>                                            | PRIMARY REG. DIST.                                                   |                                     | Registrar's No.   | 995                    | 2                |  |
|                | I. PLACE OF DEA                                                                                                                                                                                      |                                                                                                       |               |                                                                | 2. USUAL, RESID                                                      | DENCE (Where decear                 | ed lived. If he   | rtitution: resid       | ance before      |  |
| •              | a. COUNTY St. Louis, Mc                                                                                                                                                                              |                                                                                                       |               | P                                                              | Mi Mi                                                                | issouri "                           | COUNTY S1         | t Loui                 | 3                |  |
| <i>4</i>       | D. CITY (If outside corporate limits, write RURAL and give C. LENGTH OF STAY (in this place) COWN St. IOUIS MO. 20 Hrs.                                                                              |                                                                                                       |               |                                                                | c. CITY (If outside corporate limits, write RURAL and give township) |                                     |                   |                        |                  |  |
| RECORD         | d. FULL NAME OF                                                                                                                                                                                      | FULL NAME OF (If not in hospital or institution, give street address or location                      |               |                                                                |                                                                      | d. STREET (If rural, give location) |                   |                        |                  |  |
| SCO            | INSTITUTION                                                                                                                                                                                          | Parr                                                                                                  | es H          | ospital.                                                       | 2143 Kappel Drive                                                    |                                     |                   |                        |                  |  |
| RE             | 3. NAME OF<br>DECEASED                                                                                                                                                                               | a. (First)                                                                                            |               | b. (Middle)                                                    | c. (Last)                                                            | . 4. DATE<br>OF                     | (Month)           | (Day)                  | (Year)           |  |
| £              | (Type or Print)                                                                                                                                                                                      | MARIA                                                                                                 |               |                                                                | ALVAREZ                                                              | DEATH                               | 11                | -21                    | 50               |  |
| PERMANENT<br>- | 5. SEX 6. COLOR OR RACE 7. MA                                                                                                                                                                        |                                                                                                       |               | IED, NEVER MARRIED,<br>WED, DIVORCED ((Spediy)<br>Pried        | a date of Birth April 22                                             | last birth                          | n years if theres |                        | DER M HRS.       |  |
| N.             | 10a. USUAL OCCUPATION                                                                                                                                                                                | ON (Give kind of work                                                                                 |               | D OF BUSINESS OR IN-                                           | 11. BIRTHPLACE (8ta)                                                 |                                     |                   | 12. CITIZEN<br>COUNTRY | OF WHAT          |  |
| ER             | done during most of works House Wi                                                                                                                                                                   | ng ille, even if retired)<br>. Te                                                                     | A1            | t. Home                                                        | Spair                                                                | n ' <b>.5</b>                       |                   | U.S                    | 7<br>• A •       |  |
| P4 .           | 13a. FATHER'S NAME                                                                                                                                                                                   |                                                                                                       |               | 36. MOTHER'S MAIDEN                                            |                                                                      | 14. NAME OF HUS                     | BAND OR WIF       |                        |                  |  |
| ₹              | Not Known                                                                                                                                                                                            |                                                                                                       | 4             | Not Known                                                      |                                                                      | Manual                              | Alvar             | céz                    |                  |  |
| MAKE           | 15. WAS DECEASED EVE                                                                                                                                                                                 |                                                                                                       |               | 16. SOCIAL SECURITY NO.                                        |                                                                      | 'S SIGNATURE O                      | R NAME            | ADD                    | RESS             |  |
| ΜΔ             | NO                                                                                                                                                                                                   | None                                                                                                  |               | None                                                           | Manual Alv                                                           | varez 214                           | 3 Kappe           | el Dri                 | ve_              |  |
| INK-           | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) Total Lacuntum Lacuntum  MEDICAL CERTIFICATION  MEDICAL CERTIFICATION |                                                                                                       |               |                                                                |                                                                      |                                     |                   | ONSET AN               | BETWEEN<br>DEATH |  |
| 1              |                                                                                                                                                                                                      |                                                                                                       |               |                                                                |                                                                      |                                     |                   | -                      |                  |  |
| CK             | *This does not mean                                                                                                                                                                                  | de of dying, such Morbid conditions, if any, giving DUE TO (b) College of the above cause (a) stating |               |                                                                |                                                                      |                                     |                   |                        |                  |  |
| BLA            | as heart failure, asthenia,                                                                                                                                                                          |                                                                                                       |               |                                                                |                                                                      |                                     |                   |                        |                  |  |
| 1              | etc. It means the dis-<br>ease, injury, or complica-                                                                                                                                                 | the andertying can                                                                                    |               | DUE TO (6)                                                     |                                                                      |                                     |                   | _                      |                  |  |
| NG             | tion which caused death.                                                                                                                                                                             | n which caused death. II. OTHER SIGNIFICANT CONDITIONS                                                |               |                                                                |                                                                      |                                     |                   | -                      |                  |  |
| ij             | Conditions contributing to the related to the disease or condi                                                                                                                                       |                                                                                                       |               | the death but not dition causing death.                        |                                                                      |                                     |                   | <u> </u>               |                  |  |
| UNFADING       | 19a. DATE OF OPERA-                                                                                                                                                                                  | 196. MAJOR FIND                                                                                       | • '           |                                                                | , <del>-</del> , <del></del>                                         |                                     |                   | 20. AUTOF              |                  |  |
| Ž              | Jept. 1946                                                                                                                                                                                           | larce                                                                                                 |               |                                                                | read, A                                                              | er:                                 |                   | YES 4                  |                  |  |
|                | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE                                                                                                                                                                 | (Specify)                                                                                             | lb. PLACE     | OFINJURY (see, in or about actory, street, office bldg., etc.) | 21c. (CITY, TOWN, OF                                                 | R TOWNSHIP) "                       | (COUNTY)          | (STA                   | TE)              |  |
| USING          | 21d. TIME (Month) (Day) (Year) (Hour) 21e. INJU<br>OF WHILEAT                                                                                                                                        |                                                                                                       |               | 19. INJURY OCCURRED HILEAT NOT WHILE NORK AT WORK              | 21f. HOW DID INJURY OCCUR?                                           |                                     |                   | <u>Υ</u>               |                  |  |
|                | 22. I hereby certify that I attended the deceased from 11-20 1950, to 11-21 1950, that I last saw the deceased                                                                                       |                                                                                                       |               |                                                                |                                                                      |                                     |                   |                        |                  |  |
| Zi l           | alive on 11-21-50, 19, and that death occurred at 8:40 3 m., from the causes and on the date stated above.                                                                                           |                                                                                                       |               |                                                                |                                                                      |                                     |                   |                        |                  |  |
| PLAINLY        | 23a. SIGNATURE                                                                                                                                                                                       | alle                                                                                                  | 0             | (Degree or title)                                              | 236. ADDRESS<br>Barn                                                 | _                                   | :                 | 23c. DATE              | SIGNED<br>21-50  |  |
| WRITE<br>O     | 24a. BURIAL. CREMA<br>TION, REMOVAL (Breatly                                                                                                                                                         | 24b. DATK                                                                                             | <del></del> j | 24c. NAME OF CEMETER                                           | Y OR CREMATORY                                                       | 24d. LOCATION (OIL)                 | , town, or cou    | ută) Çr (              | State)           |  |
| ξU             | Burial                                                                                                                                                                                               | ' Nov 24                                                                                              | 1950          | Calvary                                                        | Cemeterv                                                             | St. Lou                             | •                 | MO                     | <b></b>          |  |
| -20            | DATE REC'D BY LOCAL                                                                                                                                                                                  | REGISTRAR'S                                                                                           | IGNATURE      |                                                                | Buchloh                                                              | CTOR'S SIGNATURE                    | 67 × 82           | PULLA                  | tair             |  |
| Į.             | LANGE TO SEC.                                                                                                                                                                                        |                                                                                                       |               | (Licensed Embalmer's S                                         | tatement on Revent Si                                                | ide)                                |                   |                        |                  |  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this |                     |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------|---------------------|--|--|--|--|--|--|--|--|
| ***************************************                                           |                     |  |  |  |  |  |  |  |  |
| working under my personal supervision.                                            | Student Embalmer No |  |  |  |  |  |  |  |  |

Signed William & Buchhel

Student Embalmer

Licensed Embalmer No. 200

P. O. Address Of Student Must be Signed by the Licensed Embalmer in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embelmed, for should be as most above.

If this body is not embalmed, fact should be so stated above.